

✓ Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0909 PG- 6077 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60612 ^{R10} Certificate Number _____

60612 R10

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

CALIFORNIA
State of ~~Nevada~~)
SAN MATEO : SS
County of ~~Douglas~~)

I, Wolfgang Eisenhut, Trustee _____, do hereby swear under penalty of perjury that the
assertions of this affidavit are true.

1. I am the owner of record, or the agent for the owner of record, of a portion of
(select one)
60612 as indicated in the records of the Nevada State Engineer.
permit/certificate no. or decreed right

2. I hereby relinquish an amount of water equivalent to: *(enter a total amount of water equal to the sum
of 2.0 afa for each proposed new domestic well)*
2.02
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more
particularly described as follows: *(describe the place of use by quarter sections, section, township, range
M.D.B. & M. and assessor's parcel numbers)*

Please see attached Exhibit A for a description by quarter sections, section, township & range.
Assessor's Parcel Number is 1220-13-801-007.

See also 66202 R01 §
71255 R01

42 ew
10/23/09

Permit/Cert. No. 60612

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and Assessor's parcel numbers and attach map)*

The water will be used within a portion of the South 1/2 of Section 14, T.12N., R.19E., M.D.M., also known as A.P.N. 1219-14-002-074. Please see attached Tentative Parcel Map 08-047 for Eisenhut 1989 Revocable Trust and Bors Family Trust.

4. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
5. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
6. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
7. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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8. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
9. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6 day of May, 20 09.

Wolfgang Eisenhut
Affiant's Signature

300 LaQuesta Way
Street Address

Eisenhut 1989 Revocable Trust

Wolfgang Eisenhut, Trustee
Affiant's printed name

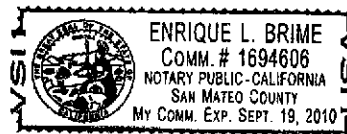
Woodside, California 94062
City State Zip

(650) 851-0744
Telephone Number

Subscribed and sworn to before me

this 6 day of May, 20 09.

[Signature]
Notary Public signature



Notary Stamp

APPROVED: This 22ND day of SEPTEMBER, 20 09.

[Signature]
State Engineer's signature

Exhibit A

Attached to Affidavit of Relinquishment under Permit 60612

The portion of water relinquished was appurtenant to:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.B. & M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE
1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2
SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21,
Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33,
Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4,
Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4
and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions
of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of the NW
1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14
North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B. &
M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B. & M.,

all in Douglas County, Nevada.

